

UNITED STATES GOVERNMENT

Memorandum

United States Secret Service

TO : James J. Rowley - Director

DATE: December 2, 1966

FROM : Roy H. Kellerman - Deputy Assistant Director (PF)

620.0

SUBJECT: Commission Exhibit No. 350 - Delivery to National Archives

Reference is made to the letter from Mr. Martin F. Richman, Acting Assistant Attorney General, Office of Legal Counsel, Department of Justice, to you dated November 28, 1966.

Delivery of this Exhibit was made by the undersigned on December 2, 1966, to Mr. Marion Johnson of the National Archives, Washington, D. C.

Attached is a statement from Mr. Johnson showing receipt and witnessed by the writer and Mr. Clair E. Sackett, Purchasing Agent for the National Archives, Washington, D. C.

*Roy H. Kellerman*  
Roy H. Kellerman  
Deputy Assistant Director  
(Protective Forces)

Attachment

RHK/cas